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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | FEBRUARY 22, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

**Agenda Materials**

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

### Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
  - ★ Goal#2- Specify between sister colleges student government
  - ★ Goal #3- Policy- making and advocacy
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### 1. ORDER OF BUSINESS

A. Call to Order:

B. Roll Call | 5 Minutes

#### Voting Members

<b>President</b> Sudinma Thapa	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President (Interim)</b> Sheyla Gutierrez Rojas	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs (Interim)</b> <i>vacant</i>	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary (Interim)</b> Irma Huizar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer (Interim)</b> Erick Arias	<b>Activity Coordinator</b> <i>vacant</i>
<b>Senator(s)</b>	
Alejandra Simen Reynaldo Trevino	Capolyn Le Frankie Concha Emily Au

#### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):**

**Note-Taker:** Irma Huizar

**Public:**

### 2. APPROVAL | 5 Minutes

*The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **February 22, 2024.***

A. Minutes (*February 15, 2024*)

### 3. PUBLIC COMMENT | 10 Minutes

*California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

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### 4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

### 5. NEW BUSINESS | 70 Minutes

- A. NCORE Conference Discussion/ Action | 20 Minutes
  - a. Vote if ASU will be sending 1 or 2 students
  - b. Vote if ASU will be sending ASU Advisor with students
  - c. Draft Application Rubric Discussion (S. Gutierrez & E. Arias)
  - d. ASU NCORE Fundraiser for Student
- B. ASU Sashes for Graduation (S. Thapa) | 10 Minutes
- C. ASU Events (Discussion/ Action) | 20 Minutes
  - a. ASU Tabling
  - b. Pizza with ASU (S. Thapa)
  - c. Donuts and Coffee (E. Arias)
- D. Women's History Month Merch Discussion/ Updates (A. Loera) | 10 Minutes
- E. ICC Club Rush Tabling Discussion/ Action (S. Gutierrez) | 5 Minutes
- F. Sustainability Activities Discussion (A. Simen) | 5 Minutes
  - a. Clothing Drive & Seed Pods

### 6. OLD BUSINESS | 30 Minutes

- A. Upcoming Conferences Discussion/ Action | 10 Minutes
  - a. SSCCC (5 Minutes)
- B. Black History Month Event Discussion/ Action | 10 Minutes
  - a. BSU Open Mic Updates (S. Thapa)

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b. Movie Night Updates 2/20

C. ASU Events Blood Drive & CPR Certification Sponsorship Updates | 5 Minutes

D. Valentine's Day Event Reflection (E. Arias & A. Simen) | 5 Minutes

### 7. INTERNAL COMMITTEE REPORTS | 5 Minutes

### 8. EXTERNAL COMMITTEE REPORTS | 5 Minutes

### 9. BUDGET APPROVAL | 10 Minutes

A. Fall 2023 Finals Freebies- \$13.56 (Additional to \$210 allotment)

a. Janneth submitted George's pcard that we bought them on, and it exceeded the initial budget of \$210, we did not account for taxes)

B. SSCCC GA 2024 (April 5 - April 7)

a. Registration - \$3,325

b. Meal Allowance - \$380

c. Transportation - TBD

d. Hotel/Lodging - TBD

C. NCORE Conference – TENTATIVE

a. (Student(s) & Supervisor) Registration, lodging, travel, and meal.

### 10. BOARD REPORTS | 5 Minutes

A. President

B. Executive Vice President.

C. Treasurer

D. Secretary

E. Dir. of Public Relations

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F. Senator(s)

G. Advisor

**11. FUTURE AGENDA ITEMS | 2 Minutes**

*ASUCCC will consider any requests for future agenda items.*

**12. ADJOURNMENT**

Next Meeting..... February 29, 2024